

SUPPLEMENT TO THE 'EYANPAHA.'

MAY 15, 1906.

THE CATHOLIC INDIAN CONGRESS

For North Dakota will be held at Crow Hill, Fort Totten, N. Dakota, July 10, 11, and 12, 1906.

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TOKATA July 10, 11 and 12, 1906 kinhan Norh Dakota eciyatanhan Dakota Sinasapa Omniciye Tanka kin he Kangipaha, Miniwkan oyanke en econpi kta

Hece tuwe keceyaś, tokiyatannan keceyaś tuwe okihi qa u kta ein ehantans, hena cantewaśteya wicaunkicopi.

THE CATHOLIC INDIAN CONGRESS

For South Dakota will be held at Pine Ridge, S. Dakota, July 12, 13 and 14, 1906.

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SOUTH DAKOTA eciyatanhan Dakota Sinasapa Omniciye Tanka kin he Oglala oyanke, Pine Ridge, S. Dakota en July 12, 13 and 14, 1906 econpi kta.

RT. REV. BISHOP MARTY

Omniciye tanka qon heehan Eyanpaha kin de cajeyata qa heya: Wicaśa owasin tiwahe kin en Eyanpaha kin on kta iyececa keya. Hecece kinhan wicaśta Wakantanka sdonye śni wan nikiyena ti kinhan hitayetu wanji en hi qaiś en yai kinhan yakiyawapi kta ce, eya: wotanin waśte ayapi kin he e qa wotanin wotapi kin de iyakidececa ce eya, wotanin waśte kin e makoce wanjina en i tuka Eyanpaha kin dee makoce ataya wotanin waśte kin ieyanpaha omani ce eya, heon etanhan wotanin wowapi kin de iyacupi kta ce eya. Qa heon nakun token yaonpi kin onayeciñonpi kta ce eya, qa taku emayakiyapi kte cinhan Eyanpaha kin en eyahnakapi kinhan tokeśta kiśtanśtan bdawa ecee wanbdake kta ce eya, qa aciuytapi kte cinhan wotanin wowapi en ewahnake kta ce eya.

ST. BENEDICT'S MISSION, Fort Yates, N. Dak. April 30, 1906.

Tona Eyanpaha wanlakapi kin, Preservation of Catholic Indian Schools support: Catholic wayawa

tipi okiyapi cajeyatani kin he wanlakapi, na nakun Fort Totten na Fort Yates N. Dak. tokel kicunpi kin glaotaninpi, na hecetu; tka lila otā opapi śni; Catholics iñilapi, priest wicacnpi; cincapi tawapi wocekiye onspeiciciyapi cinpi keyaś. ne okna 25c. kicun awacnpi śni. Hutap wayatapi heca owicakiyapi iyececa; wakanyeja nañipi ota niwicayapi kta; na nakun tona wocekiye cinpi, wacewicakiciciyapi cinpi: Mass wośnapi na wocekiye tokeca ota 25cts kicunpi kin kamnapi kta he kiksuya na awacnpi waśte tka. Wicoñan waśte econpi kin on iye nakun taku ota kamnapi kta, ne kiksuyapo. Oak Creek, Farm School. Rock Creek, S. Dak. omniciye onpi kin—nakun waśicun tona—25cts kicunpi kin lila conapila; na ota kicunpi na iwaśtepi kta iyecetu. Rev. Fr. Martin O. S. B. wayawa tipi el unpi kin hena eepi, wicaśa, winyan na wakanyeja hena wiśtelniyanpi waśte kta. Oyanke tona cajebłata, waśicun wanjikji lel Farm School el wayawapi kin Jan. 1, 1905 hetanhan April 24, behanyan kicunpi \$16.50. Mitakolapi, Holy Rosary School, Pine Ridge, Oklala tipi S. Dak. eciyatanhan Eyanpaha kin taku eye cin awacnpo, na Catholic owayawa tipi iyuha okiya awacnpo; na Wakantanka niyawaśtepi kta.

Iyuha nape ciyuzapelo.

FR. BEDE, O. S. B.

WICATA.

Cannon Ball N. Dak.—Itanciqana cunwintku April 17, en 7a.

Otawicao qa Atatewin cunwintkupi, April 27.

Dena śinasapa omniciye etanhan 7api, wicañapi makoce ekta awicaipi qa oiyoikiyiya wicañapi.

Ho deciyatanhan wicoie wanji epa wacin. Tona St. Joseph qa St. Mary omniciye oyapapi kin hena awicakehan Wakantanka etkiya iñiconzapi sutaya najinpi kta iyecetu. Ni yaonpi kin en icunhan Wakantanka iyokipiya yapi kta awacannipi kta. Qa nakun maka akan wicaśa qa winyan unpi kin owasin ieyokipiya Wakantanka ti etkiya ocanku wan wanke cin etkiya cante waśteya, unśiicidayā maonnipi kta.

Tona Wakantanka etkiya 7api kin

hena owasin wopida ewicakiciciyapo. hena wana oiñe Wakantanka ti en onpi qa onñe iś nahanñici wowahtani on yuskapi oyanke en onpi. hena iyotan wicaonkiksuyapi kte cin eepi.

Inyanwakagapi en St. Joseph qa St. Mary onquopi kin hena wocekiye on unyksuyapi kta wacin. Hececa kinhan sanpa waonśakapi kta.

Nape ciyuzapelo.

VALENTINE STRIKES MANY.

MINIAWICAKAŚTAN.

Fort Totten.—April 8. Aloysius, anpetu wakan nonpa, llicina qa Lucy Keya cincapi.

May 1, Edward, anpetu yamni. Rupert Dunn qa Frances Cankutopawin cincapi.

May 6. Helen Katharine. April 6. tonpi, Fred Lang qa Mary Jane Miller cunwintkupi.

May 8. Eva. April 1, tonpi Gabriel Gourd qa Helen Blueshield cunwintkupi.

WICATA.

Fl. Totten.—April 14, Moses Tankanka, waniyetu 62.

April 13. Alice waniyetu 21, Michael Hunt tawicu.

May 2, Nancy Walker. waniyetu 14, Charles Ehake biyaye qa Malvina Dewolf cunwintkupi.

CHEYENNE AG'CY, S. DAK. May 3, 1906.

Dear Eyanpaha:—

April 19, hehan Hoñwoju Cheyenne Riv. Agency oyanke hel oyate ataya omniciyapi owayaśla wiychipeyata top omaka 1907 hehantu kin ake piya kin makoce owicacupi yuśtanpi.

Wayaśłapi top tokata piya ake owicacupi kta wiśi kta (acres) iyo-hila mazaśa 6 kte inankeya kuiciyela; tuwe olote kte cin etanhan wakantuya kakicipapi kte ikute kte econpi kte. Na pte canku kin he kaśpapi yamni waniyanpi tona opta—ahiyupi kte iyuhila kaśpapi yamni kajujupi kte icinpi kte yuśtanpi.

Tona hel iyatayela makoce yuhapi kin hena iyatayela wiśi icupi kta.

O. D. HODGKISS.

MAKOCE ECIYTANHAN.

Miniwakan oyanke en Dakota kin tokatakiya ewacnpi śni makoce owaste ka owasin wiyopekiciyapi ayapi. Anpetu iyohi hinbanañici hanhepi inuniyan Dakota kin canpahmiyanpi onnaina ateyapi wowapi okañe onomni wicokcota najin biyeye. Taku tokonpi huwo? Makoce qeva tita-kuyepi 7api qa eñpeya iyayapi qon hena iyowajapi yedakaś wiyopekiciya kiyuze. Qa dena makoce uina waśte hica heca ece e. Ecaca iyukcani śni. Makoce wana oteñika aye qa woiyawa kin sam wakand ye kin okañniñapi śni,—qa cincapi, qa takojakpaku qon hena tokata wocante śica wan en wicau qon he awacnpi śni—tonand makoce kin wiyopeya ndaśotapi qa waśicun kin iyeś on wi-jicapi qa Dakota kin wahpancapi kte cin.

Major Cramsie, ehana ateyapi he wicowondake wan en decen Dakota kin ewicakiye. Detanhan tokatakiya waniyetu wikcemna nom ecetu kin Sullys Hill (Miniwakan oyanke en) akan tuwe wanji inajin qa Dakota oyanke kin akita kte qa tukte-kten Dakota kin onnyanpi qa tipi necina hena atonwe eśa takuna wanyake kte śni. Dakota tamakoce qa tipi waśteśte qeva biyeya tka qon waśicun opetonpi kta, iye Dakota iyatayena hena neceñ wiyopekiciyapi kta.

Haw, dena woeye qa wowiyukcan kin denantu kin nina wowicake hica. Dakota kin wicotañ tokatakiya wawacnpi śni on cincapi kin hena ica-gapi kta e on takun hici wacinyapi kta awawicakicnpi kta tka. Denantu kin nina makoce kpañanpi se ececa qa on opikidayeñ waśicun kin makoce iñanpi.

CHERRY CREEK, S. DAK. May 4, '06

Wicata.—St. Joseph na St. Mary opapi. 1905 winyan Napewin.

March 27, 1906 hinhnaku kin, Peter Matowatakpe.

March 26, Wakinyan-cante.

Lena woozikiye el wana onpi nunwe. Pine Ridge el omniciye tanka kte cin el mazaska zaptan on okiyapi kta Canpa Wakpa omniciye kin gluśtanpi.

Louis P. Mousseau omniciye tanka kin tuwa kañniñ yeyapi śni eśa okihi ehantans ya okihi huwo? Wanjikji wicayusutanpi on yapi cinpi kta naceca.

Rev. Father Vogel wicaśa wakan lila bliheca unyuhapi.

Eyanpaha el wowahonkonkiye waśte-śte kin hena tohanl St. Joseph omniciye tanka canna el blawa sa. Hece iapi tona waśte kin hena ee wacin.

HENRY ŚIYOIVANKE.

ST. MARY'S OKODAKI-
CIYE WICOHAN
TAWAPI.
FORT TOTTEN, N. DAK

Okodakiciye unkitawapi kin de "St. Mary's Society" eciyapi, omaka 1886, Januury wi kin en kagapi

Okodakiciye kin de Mary, Jesus Hunku, awanwicayake kte icajeyatapi.

Waniyetu otoiyoni December wi kin en anpetu 8, okodakiciye kin de anpetu tawapi, anpetu kin he en owasin Yutapi Wakan icupi kta.

Jesus Hunku inayanpi kta kahni-gapi, heon Mary oninni awanwicahdake kta icekiyapi, qa Mary wicohan wašte tawa kin token okiniipi opapi kta.

Wakantanka iyokipi onyanpi qa maka akan woahtani codan unnipi qa wiconi kin de en unkitawacini kin en Wakantanka ohini kici unyakonpi kte uncini kinhan, konan-na wondag unyanpi qa Jesus Yutapi Wakan unki cupi kta.

Ohinni unwaštepi kta uncini kinhan anpetu otoiyoni waceonkiyapi kta.

Wicohan wašte ohna waunsakapi kta uncini kinhan, wicowazi wanji-dan iyecen wocekiye on wasagiciya naunjinpi kta, ptaya wacekiyapi qa wacewicunkiciyapi kta, qa wahokonkiye wašte on onkiyapi kta, heon wi wanji eca wanca qais nonpa unkinduwitayapi kta qa wicohan wašte ohna wahokon unkiyapi kta.

Omniciye kin en Itancan wanji wacekiye kta, hehan dowanpi kta qa hehan taku wicohan wašte owasin ohna wahokonkiyapi kta. Tokaheya wocekiye wicohan cajeyatapi kta qa ohna onspeiciyapi kta, nakun tona wocekiye opapi šni nena token wocekiye en awicaupi kta cajeyatapi kta.

Tona St. Mary's okodakiciye opapi kin hena wowaonsida akiciyuhapi kta. Omniciye kin en tohinni cantešin kiciyapi kta šni. Nakun token tiwahe tawapi kin induwaštepi kta cajeyatapi kta.

Hinnaku canwicakiyapi kta qa cinca tanyan awanwicayakapi qa wanokonwicakiyapi kta. Ti kin tanyan indunapi qa wicohan tawa kin owasin tanyan awanndakapi kta.

Wakantanka nakun atokan cante-wicunkiyapi kinhan wicunkicanptapi qa owicunkiyapi kta cin.

Heon tohan okodakiciye kin etanhan wanji waunyanakapi kinhan

imaunkicinipte kta qa token onkokihipi om kiciyapikte.

Wi wanji is anpetu wakan nonpa eca womnaye econpi kta qa kasapapi token okihi kin, ehpeye kta.

Detanhan tuwe okodakiciye ope kinhan wapaha qa wanapi on maza-ska wanji kajuju kta.

Okodakiciye kin de wicohan hin-natonpi qa wiwacizapi heceena opapi kta.

Omaka wanji ihuni eca Itancan teca wicakagapi kta.

DE EN ETONWAN
PO!

Ocanku mahpiya iyahdeya kin may. inyan oju qa omani šica, qa tona ohna tuka wowiyuſkin oihanke wanice iyahde. Qa hen oinanke wani woozikiye unyuhapi kta. Maka akan unnišikapi, waniyazankapi, qa nicakijapi, tuka Jesus taku eye cin kiksuya po! "Tona unšikapi kin he na wicayawaštepi kta ce, mahpiya wokiconze kin he tawapi ece." "Tona ceyapi kin hena wicayawaštepi, hena wicakihnap kta.

Tuwe tokca ohinni tanyan cante-wašteyaniciyuze šni, is naſiyenianpi, ainiyapi kinhan de kiksuya po.

Tohan aniyapi qa šicaya nicuwapi kinhan wiyuſkinpi qa nina cantewaštepo! Mahpiya eka nicanptapi kta. Taku šica on itkom taku šica econpi šni po, tuka itkopatanhan wayawaštepo! De woonspe Jesus oye qa ohanye cin on onspeonkiyapi, qa tohan maka kin de akan ni unyakonpi kinhan de onspeunkiyapi kta; he on etanhan wicašta qa winyan waštepi okodakiciye icagapi qa maka akan Jesus woonspe wan unkahipi kin onspeiciyapi; heon etanhan tona okodakiciye de en opapi kin tiwahe wanjipina iyecen qa taku kiciyapi he cin iyecen waštekidapi kta, qa on-šikicidapi kta.

St. Peter taku eye cin anagoptan po! "Owasin cante wanjidanduwitaya unšikicidapo, huiikawanjinkiciyapi kin iyecen waštekidapi po, wawaonsida po qa wacantkiya po!" Owasin ecen ecanonpi kinhan okodakiciye kin iyopte kta qa ecen ecanonpi šni kinhan kun hde kta qa sanpa wanišakapi kta šni. Omniciye ca witaya yaupi kin token nitancanpi qa nina-gpi tanyan un kta qa token maka akan tanyan yaunpi qa wiconi unman kin ekta nakun tanyan yaonpi kta cin hena iwondahapi kta. Qa wowaonsida ayeciyuhapi qa wanokon-yeciciyapi kta, oyciciyapi kta, hecen

witaya dapi kinhan taku wanji onspe wacannipi kta. Tokca maka akan waun he? Maka akan waun kin he Wakantanka sdonwaye kte, wašte-wadake kta, anawaſoptan kta; hecen wiconi unman kin ekta kici iyuſkin-yan waun kta; he tokaheya onnispepi kta cin ee. Ho hecen tokaheya Wakantanka sdonyapi, tawacin, tawokonze, qa Catholic taku onspewicakiye cin hena onspeiciyapi kta. Taku ota onnispepi kta iyecce cin ota nahanhecin sdonyayapi šni. Witaya dapi kinhan yeciſepi kta šni, aieciyapi kta šni, tuwe tokca ohan odakapi kta šni, is tuwena canze yeci-yapi kta šni; witaya dapi kinhan canzeyeci-yapi kta on dapi šni. Hehan inayajinpi qa taku wašte ecanonpi qeya woyahdakapi kta šni, qa he kaken šicaya econ ce ehapi kta šni, tuka witaya dapi kinhan taku wanji onspe wacannipi kta. De kiksuya po! Omniciye en dapi kinhan hecen on dapi do. Wicaceji on St. Peter neya: "Tuwe wiconi waštedake qa anpetu wašte wanyaka cin kinhan, iye ceji kin taku šica en yeye kta šni, qa iha kin wonnaye takuna ie kta šni."

MARY, WAKANTANKA HUN-
KU IKCEWICAŠA OKIYA.

Poge oſidoka Toka hokšina wan. Paul eciyapi e winyan wan wocekiye waštedaka e ti en icaſiyapi—wabdenica. Unkan Wakantanka Hunku 1841 Christmas icunnan de hokšina kin he wanyaka. Fr. De Smet de oyaka. Hoksina iye decen ondaka keya. "Miniamakaštanpi qa wocekiye onspemakiyapi on nina awacin waun onkan innuhanna wocekiye wanji omaspe šni wan onspeiciye mda unkan canku onna tuwe wan token okinika owanyak wašte nahca ka e iyoyamyena wanbdaka. Haya-ke skaska hea koyake. Siha kin maka icahtake šni. Pe akan wicalipi wan iyoyamya he. Sina en zuzeca wan pa adi najin qa en taku wakšuyeca wan ikiyenanhan. Cante kin nina ašdanyena iyoyanpa. Tokaſi wanbdake qon he ehan nina itansak ma-ſa tuka iecana amakišui. Cante kin nakad iyemaya. Mitawacin kin nina aomajanjan. Canke cewakiya unkan wocekiye onmaspe šni e onspe-iciye mde qon onmaspe. Iecana taku wakan wanbdake qon atatin šoi hinnde."

De wocetohda se ececa tuka Father De Smet wowicake keya.

Hokšina nina naſi skaya induna keya qa de wanyake kin he ehan nahan wakanneja hea keya.

FAITHFUL TO HIS WORD.

FRANK NOLAN had cast in his lot with the Army some two years before the occurrence of the following incident. He was a very good fellow and had been appointed orderly on what we would call in our army, striker, to an officer and his Superior was very well satisfied with him. One day this officer wished to treat his many friends to a glass of wine.

"Thank you captain," replied the young soldier, "but I never drink; I am a total abstainer."

"But you must take just a sup now; you have done your duty well, and I want you to have a little drink."

The young man firmly declined.

"You must! I command you!"

"Captain, I have never disobeyed your orders, but I cannot and will not drink."

"Very well; you shall repent it! You know that all my orders must be promptly obeyed, and you are well aware I can be strict and severe when it is necessary."

"Captain, it is impossible. I cannot drink."

"If you refuse I shall order you under arrest for four days."

The young man looked his superior firmly in the face, and said with deep emotion:

"Captain, my father was a drunkard, and my mother and I knew well the meaning of the word. When I was sixteen years old I promised that no drop of liquor should ever pass my lips; and later, when the Total Abstinence Society was established in our city, I was one of the first to sign. I am sorry I cannot obey your order, but no matter what happens, I must be true to my mother and to my word of honor."

The officer was deeply moved at seeing so strong a purpose thus developed in a young man of humble birth, and one who had ever before, in all other matters, obeyed his captain's orders most faithfully.

"You are right, my brave boy," the officer exclaimed, "and I beg your pardon for my harshness. You have courage, too, a laudable audacity, and you will make a brave man."

A few days later Francois Nolan received from the captain a handsome gold watch in recognition of his courage in adhering to his first duty to God,—against the commands of his superior officer.